

**Katherine Rappaport, Town Supervisor**

Sean Wall-Carty, Deputy Supervisor  
Joe Levner, Councilman  
Rebecca Pratt, Councilperson  
Miranda Behan, Councilwoman



**Town of Fallsburg** P.O. Box 2019,  
19 Rail Road Plaza South Fallsburg,  
New York 12779 (P) (845) 434-8810  
(F) (845) 434-5883  
[www.townoffallsburg.com](http://www.townoffallsburg.com)

**Monday, September 18, 2023**

**6:00pm**

**Town of Fallsburg Town Board**

**Work Session Meeting**

**Town Hall Court Room, 19 Railroad Plaza**

**South Fallsburg, New York 12779**

**This meeting will also be available as follows:**

**Link to be posted to main page of website: [www.townoffallsburg.com](http://www.townoffallsburg.com)**

**Join Zoom Meeting <https://zoom.us/j/548420343>**

**Meeting ID: 548 420 343**

**One tap mobile**

**+19292056099, 548420343# US (New York).**

**Old Turnpike Road bridge between addresses 197 and 210 is closed. Please use alternate routes.**

**Salute to the Flag:**

**Liaison's Reports:**

**Correspondence:**

**Supervisors Report:**

**Citizens' Comments:**

**TOWN BOARD DISCUSSION ITEMS:**

Department Head Update:

Golf Pro's – Geoff Walsh, Taylor Walsh

Golf Superintendent – Pat McNamara

Code Enforcement – Gregg Pitula

Parks – Arnold Seletsky

Police – Simmie Williams

Assessor's – Winnie Foertsch

**Motion to consent agenda Resolutions #122, #244-#247**

#122 - Motion to approve Resolution to confirm the Board's determination that the building at 455 St Rt 52, Woodbourne - tax map No. 24-2-1.2 is unsafe and must be demolished and removed.

#244 – Motion to approve Town Board minutes dated 9/11/23.

#245 – Motion to approve 30-day notification for an on-premises Liquor License corporate change for Almar’s Tavern Inc DBA Hasbrouck Tavern located at 1001 Benton Hollow Rd, Woodbourne.

#246 – Motion to rescind resolution #238 to approve full-time employment of Ryan Brown as commissioner of Public Works (Town) effective 9/18/23.

#247 – Motion to approve the promotion of Andre DuBois in the Highway Dept from Laborer II to MEO step 1 effective 9/25/23.

**Motion by Councilperson:** \_\_\_\_\_ , **Second by Councilperson:** \_\_\_\_\_

**EXECUTIVE SESSION:**

\_\_\_ **p.m.** Motion to enter into Executive Session as set forth in Public Officers Law Sec. 105 (1) regarding: \_\_\_\_\_

Motioned by: **Councilperson** \_\_\_\_\_ , Seconded by: **Councilperson** \_\_\_\_\_

\_\_\_ **p.m.** Motion to adjourn Executive Session.

Motioned by: **Councilperson** \_\_\_\_\_ , Seconded by: **Councilperson** \_\_\_\_\_