

**Katherine Rappaport, Town Supervisor**

Sean Wall-Carty, Deputy Supervisor  
Joe Levner, Councilman  
Rebecca Pratt, Councilperson  
Miranda Behan, Councilwoman



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**Monday, July 24, 2023**

**6:00pm**

**Town of Fallsburg Town Board**

**Legislative Meeting**

**Town Hall Court Room, 19 Railroad Plaza**

**South Fallsburg, New York 12779**

**This meeting will also be available as follows:**

**Link to be posted to main page of website: [www.townoffallsburg.com](http://www.townoffallsburg.com)**

**Join Zoom Meeting <https://zoom.us/j/548420343>**

**Meeting ID: 548 420 343**

**One tap mobile**

**+19292056099, 548420343# US (New York)**

**Old Turnpike Road bridge between addresses 197 and 210 is closed. Please use alternate routes.**

**Salute to the Flag:**

**Liaison's Reports:**

**Correspondence:**

**Supervisors Report:**

**Citizens' Comments:**

**Motion to consent agenda Resolutions #198 - #207- #212:**

**Amendment to - #198 - Motion to approve appointment of John Chevalier to Detective in the Police Department effective 7/11/23.**

**#207 - Motion to approve the following road name(s) within the 911 Address System for Sullivan County. Sapphire Development SBL: 44-1-15.1 Banyan Circle, Linden Court, Hawthorn Court and Cypress Lane.**

**#208 – Motion to approve a yearly stipend to Heather Carnesi for managing grant work.**

**#209 - Motion to approve (3) yearly stipends to Jennifer Edwards for Building Department Office Manager, Planning and Zoning Board Secretary, and Coordinator between Engineers, Planning, Zoning, and Town Boards.**

#209 - Motion to approve a yearly stipend to Gregg Pitula for training new inspectors and the Department Head of the Building Department.

#210 –Motion to approve Resolution to approve a settlement agreement in the Skopps Cottages vs Town and ZBA lawsuit.

#211 – Motion to approve warrant #07B23 dated 7/21/23 in the amount of \$477,235.83.

#212 – Motion to approve Town Board minutes dated 7/17/23.

**Motion by Councilperson:** \_\_\_\_\_, **Second by Councilperson:** \_\_\_\_\_

**EXECUTIVE SESSION:**

\_\_\_\_ **p.m.** Motion to enter into Executive Session as set forth in Public Officers Law Sec. 105 (1) regarding: \_\_\_\_\_

Motioned by: **Councilperson** \_\_\_\_\_, Seconded by: **Councilperson** \_\_\_\_\_

\_\_\_\_ **p.m.** Motion to adjourn Executive Session.

Motioned by: **Councilperson** \_\_\_\_\_, Seconded by: **Councilperson** \_\_\_\_\_