



## SITEPLAN APPROVAL APPLICATION

TO: *PROJECT DEVELOPERS*

FROM: *TOWN OF FALLSBURG PLANNING BOARD*

SUBJECT: *PLACEMENT ON PLANNING BOARD AGENDAS*

All Planning Board Meetings are held on the second Thursday of each month beginning at 7:00 pm. The meetings are held at 12 Laurel Avenue, South Fallsburg. The Senior Center across from Fallsburg Lumber.

In order to appear at a scheduled meeting of the Town of Fallsburg Planning Board, ALL of the following information must be on file in the Code Enforcement Office, NO LATER THAN FIFTEEN (15) DAYS PRIOR TO THE DATE OF THE MEETING: \*\*

1. A written request to be placed on the agenda for all projects and all subsequent Planning Board Meetings (including those in which the Board requests project return at the next scheduled meeting)  
**NO VERBAL REQUESTS WILL BE ACCEPTED**
2. Completed Site Plan and/or Subdivision and/or Special Permit Application (depending upon project) submitted. (12 copies-first page only)
3. Subdivision (Survey) Map and/or Site Plan Map both requiring a minimum of 10' contour intervals. 12 copies of overall plan.. Three (3) copies of technical drawings.
4. Environmental Assessment Form (SEQRA) submitted. (12 copies)
5. Tracking Document
6. Applicable Fees, as follows:

Conceptual Review ..	\$100.00
Preliminary Plat Minor Subdivision	\$100.00 filing fee & \$50.00 per lot
Major Subdivision	\$100.00 filing fee & \$100.00 per lot
Final Plat Minor Subdivision	\$100.00 filing fee & \$50.00 per lot
Major Subdivision	\$100.00 filing fee & \$100.00 per lot
Site Plan .....	\$100.00 fling fee plus \$100.00 per residential dwelling and/or \$100.00 per 1,000 s.f.
Special Permit ....	\$100.00 filing fee plus \$100.00 per residential dwelling and/or \$100.00 per 1,000 s.f
7. List of Adjoining Property Owners Located Within 300' of Property Line (500' for Special Permit). (1.copy)
8. Twelve (12) packets must be put together with one each of #2, #3 and #4 and clipped together as a packet. Do not submit 12 copies of each item separately. The copies for Board members must be prepared as packets to readily present to each member.
9. For all subdivision approvals and special permits, a public hearing is mandatory. Legal Notices must be mailed Certified to all adjoining property owners: located within 300' of the property line (500' for Special Permit). Legal Notice will be provided by the Code Enforcement Office. Mailings are the responsibility of the applicant or representative thereof. *Notices must be mailed ten days from the date of the meeting.* Certified slips must be submitted at the meeting for which application is scheduled; they will subsequently be filed with the application in the Code Enforcement Office.

\*\* Due to the large number of applicants received, it is imperative that all of the above items be received on schedule.  
Failure to include any given item(s) will result in removal from agenda.

The meeting now begins at 7:00. No new items will be heard after 10:00 pm

APPLICATION FOR SITE PLAN APPROVAL  
TOWN OF FALLSBURG

Date: \_\_\_\_\_

Zone: \_\_\_\_\_ Total Acres of Site \_\_\_\_\_

SBL #: \_\_\_\_\_

Name of Proposed Development: \_\_\_\_\_

Applicant Name, Address, Phone

Architect/Engineer/Surveyor Name, Address, Phone

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Owner (if different): \_\_\_\_\_

Ownership Intentions: \_\_\_\_\_

Location of Site: \_\_\_\_\_

Type and Number of Units:

\_\_\_\_\_ Single Family \_\_\_\_\_ Multi Family \_\_\_\_\_ Condominium  
\_\_\_\_\_ Apartments \_\_\_\_\_ Mobile Homes \_\_\_\_\_ Other

Explain: \_\_\_\_\_

Will the development be phased? \_\_\_\_\_

Fee Schedule  
(All Fees Must Be Paid Prior To Appearance)

Conceptual Review: \$100.00

(All projects may be first presented as conceptual)

Site plan Approval: \$100.00 review plus \$100.00 per residential dwelling unit or \$100.00 per 1,000 s.f.

Total Fee Amount Due: \$ \_\_\_\_\_ Total Paid: \$ \_\_\_\_\_ Date: \_\_\_\_\_

This checklist is intended to be a guide in preparing site plan documents for Planning Board Review .  
If is not intended to reflect a complete list of items that the Town Staff or Planning Board members may require for approval.

**TITLE SHEET**

- ☐ Project Name
- ☐ SBL No.
- ☐ Sheet Index
- ☐ Name, address and contact information for Professional and Owner.
- ☐ Zoning Data
- ☐ Site Location Map
- ☐ Date
- ☐ North Arrow

**EXISTING CONDITIONS PLAN**

- ☐ Flood Plain Data.
- ☐ Name of Adjoining Property Owners.
- ☐ Map of entire holdings on tract if proposed development is only part of applicants holdings.
- ☐ Topography on USGS Datum.
- ☐ Wetland Delineation.
- ☐ Dimension & Bearings of Property Lines (State Plane).
- ☐ Location and Size of Existing Utilities.
- ☐ Location and Size of Rock Outcrops, Streams, Special Vegetative Growth and Other Significant Natural and
- ☐ Man Made Features.
- ☐ Location of any Municipal Lines, Sewer/Water District Lines, Special District Boundaries, etc.

**SITE PLAN**

- ☐ Benchmark.
- ☐ Road/Street Layout with names and widths of existing and proposed streets (Provide horizontal alignment).
- ☐ Road/Street Profiles (Provide Vertical Control).
- ☐ Site Distances.
- ☐ Road/Street Access to Adjoining Properties.
- ☐ Sidewalks and Driveways.
- ☐ Location of Parking Areas, Access, Proposed Contours and Accessibility Spaces.
- ☐ Signage.
- ☐ Proposed Easements.
- ☐ Proposed Park/Playgrounds/Open Space (State Ownership and Maintenance).
- ☐ Proposed Restrictive Requirements.
- ☐ Building Separation Distances.

**UTILITY PLAN**

- ☐ Soil and Groundwater Tests (Percolation Test Results if applicable).
- ☐ Water Lines and Fire Hydrants.
- ☐ Water Distribution System.
- ☐ Sanitary Sewer System.

STORM WATER POLLUTION PREVENTION PLAN (SWPPP)

- ☐ Storm Water Pollution Prevention Plan (SWPPP).
- ☐ Storm Sewers, Catch Basins and Culverts.
- ☐ Erosion Control Features.

LANDSCAPING, LIGHTING AND SIGNAGE

- ☐ Landscaping Plan (Stamped by PLA).
- ☐ Signage.
- ☐ Lighting Plan.

CONSTRUCTION DETAILS

- ☐ Manholes.
- ☐ Catch Basins.
- ☐ Trench Section.
- ☐ Valves.
- ☐ Sewer Pump Stations.
- ☐ Meter Pit.
- ☐ Sewer Grinder Station.
- ☐ Erosion Control Details.
- ☐ Typical Road/Street Section.
- ☐ Fire Hydrants.

617.20  
Appendix B  
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project:			
Project Location (describe, and attach a location map):			
Brief Description of Proposed Action:			
Name of Applicant or Sponsor:		Telephone:	
		E-Mail:	
Address:			
City/PO:		State:	Zip Code:
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?			NO   YES
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<input type="checkbox"/> <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency?			NO   YES
If Yes, list agency(s) name and permit or approval:			<input type="checkbox"/> <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		_____ acres	
b. Total acreage to be physically disturbed?		_____ acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
b. Is the proposed action located in an archeological sensitive area?	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
16. Is the project site located in the 100 year flood plain?	NO	YES	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____ <input type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b> Applicant/sponsor name: _____ Date: _____ Signature: _____		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>

**Part 3 - Determination of significance.** The Lead Agency is responsible for the completion of Part 3. For any question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that its impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
<div> <div>Name of Lead Agency</div> <div>Date</div> </div>	
<div> <div>Print or Type Name of Responsible Officer in Lead Agency</div> <div>Title of Responsible Officer</div> </div>	
<div> <div>Signature of Responsible Officer in Lead Agency</div> <div>Signature of Preparer (if different from Responsible Officer)</div> </div>	

PRINT



Code Enforcement Office

**TOWN OF FALLSBURG  
CODE ENFORCEMENT OFFICE**  
Member: New York State Building Officials Conference, Inc.



5260 MAIN STREET  
SOUTH FALLSBURG  
NEW YORK 12779  
(845) 434-8811

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**LEGAL NOTICE**

NOTICE IS HEREBY GIVEN that the PLANNING BOARD of the Town of Fallsburg, County of Sullivan, State of New York will hold a PUBLIC HEARING at **12 LAUREL AVE., SOUTH FALLSBURG NY** on \_\_\_\_\_ at **7:00 P.M.**

on the approval of the proposed: \_\_\_\_ site plan \_\_\_\_ subdivision \_\_\_\_ special use permit

On the lands of \_\_\_\_\_.

Located at \_\_\_\_\_.

Application of the proposed

\_\_\_\_\_  
\_\_\_\_\_

is on file and may be inspected at the Code Enforcement Office, 5250 Main Street, South Fallsburg, New York prior to the Public Hearing.

Dated:

By order of

TOWN OF FALLSBURG PLANNING BOARD

Arthur Rosenshein, Chairman

Email: [jedwards@fallsburgny.com](mailto:jedwards@fallsburgny.com), [codeclerk2@fallsburgny.com](mailto:codeclerk2@fallsburgny.com)

TOWN OF FALLSBURG CODE  
ENFORCEMENT OFFICE



5250 MAIN STREET  
SOUTH FALLSBURG  
NEW YORK 12779  
(845) 434-8811  
FAX: (845) 434-0791

Member: New York State Building Officials Conference, Inc.

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THIS FORM MUST BE FILLED OUT IF YOU ARE GIVING  
SOMEONE ELSE PERMISSION TO ACT ON YOUR BEHALF  
DURING CONSTRUCTION

OWNERS PROXY

(Owner) \_\_\_\_\_ deposes and states that he/she  
resides at:

\_\_\_\_\_  
\_\_\_\_\_

And that he/she is the owner of the premises described in the attached application for  
a building permit/zoning application/planning board application and further states  
that

he/she has authorized \_\_\_\_\_ to make said  
application, secure any necessary permits and approvals, call for inspections, and  
request a certificate of occupancy upon satisfactory completion of the work described in  
said application.

Date: \_\_\_\_\_

\_\_\_\_\_  
Owners Signature

\_\_\_\_\_  
Witness' Signature